



St. John's Anglican Church

Lunenburg, Nova Scotia

Founded in 1753

Rector: Archdeacon Michael H. Mitchell

*To all who mourn or need comfort ,
To all who are weary and need rest,
To all who seek friendship,
To all who desire to grow in relationship with God
To all who yearn to pray,
To all who need a Saviour, And to all whoever will worship,
This Church of St. John's opens wide its doors
and in the name of Christ our Lord, says - WELCOME.*

Rector's Message

"God is able to provide you with every blessing in abundance."

Welcome everyone to St. John's as we mark Rogation Sunday. There is so much to be grateful for – God's creation, the gift of life, seed, plants, soil, fertilizer, the sun and the rain. Let us have joy-filled hearts this day. Have a wonderful week. *Michael+*



What is Rogation Sunday?

The word rogation comes from the Latin word which means "to ask". We ask for a lot of things from God – what are we asking for on this particular day? The website of the Evangelical Lutheran Church in America has a very good description of what Rogation days might mean for us today. In part it says: *"Stewardship of Creation is an ongoing ministry in the church. The creation which God declared good is entrusted to the care of humankind. Exercising that care is one dimension of daily Christian discipleship. Rogation days are a way for the church to honour God for the gift of creation and to pray for the land, the gift of labour, and the needs of all people. These days underscore the dependance of all people, urban and rural, on the fruitfulness of the earth and human labour."*

(What are "Rogation Days?", [www.elca.org/Growing -In-Faith/worship/ Learning-Center/](http://www.elca.org/Growing-In-Faith/worship/Learning-Center/)



Commemoration of the Battle of the Atlantic

At our 10:30am Service, we Commemorate the Battle of the Atlantic. We welcome the members of the Royal Canadian Sea Cadets Corps #39 Neptune with Commanding Officer LT(N) Devin Mills and staff.

Morning Prayer

Celebrating Rogation Sunday and

Commemorating the Battle of the Atlantic

Prelude: Jesus Christ, Our Lord Redeemer - J. S. Bach

The Gathering of the Community

Please Stand

**Entrance of the Royal Canadian Sea Cadets
Corps #39 Neptune
Commanding Officer LT(N) Devin Mills and staff**

The National Anthem # 659 - Verse 1 English and French

A Prayer for Peace

Almighty God from whom true peace comes, open our minds and hearts to a true love of peace. Guide those who are in authority to listen well to your wisdom, to work only for justice and charity, which is the only true path to peace in the world. May your kingdom come so that the earth will be filled with your knowledge and your love and your peace. *People: Amen.*

The Naval Prayer

O Eternal Lord God, who alone spreadest out the heavens and rulest the raging of the seas; who has compassed the waters with bounds until day and night come to an end; be pleased to receive into Thy Almighty and Most Gracious protection the persons of us Thy servants, and the fleet in which we serve. Preserve us from the dangers of the sea and from the violence of the enemy, that we may be a safeguard unto our most Gracious Sovereign Lady, Queen Elizabeth, and her Dominions, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of the commonwealth may in peace and quietness serve Thee our God, and that we may return safely to enjoy the Blessings of the Land, with the Fruits of our Labours, and with a Thankful Remembrance of Thy mercies to Praise and Glorify Thy Holy Name. *People: Amen.*

The Anglican Church of Canada Resources for Battle of the Atlantic

Gathering Hymn #567 'Eternal Father Strong to Save'

Celebrant Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**
May his grace and peace be with you.
All **May he fill our hearts with joy.**

Celebrant O Lord, open our lips,
People **And our mouth shall proclaim your praise.**
Celebrant O God, make speed to save us.
People **O Lord, make haste to help us.**
People **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

Glory To God

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
ord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God in the highest, and peace to his people on earth.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen! Amen!

The Collect of the Day

Celebrant Let us pray. *The community prays silently. The celebrant says the collect.*

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

A READING FROM THE BOOK OF ACTS

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of

the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

ACTS 2: 14A, 36-41

The Word of the Lord. **Thanks be to God.**

PSALM 116 REFRAIN I will lift up the cup of salvation.

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the name of the Lord: "O Lord, I pray you, save my life." **R**

How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the Lord. **R**

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants. **R**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.'

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

2 Corinthians 9:6-15

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation #405 'Alleluia No. 1'

The Gospel The Lord be with you. *People* **And also with you.**
THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO JOHN *People* **Glory to you, Lord Jesus Christ.**



Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

LUKE 24:13-35

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Sermon

PRAYERS OF THE PEOPLE

Each intercessory petition concludes with "Creating God."

The congregation responds with "We are your stewards."

1. Let us pray to the God who has created us and all that exists in this world saying: Creating God, **We are your stewards.**
 2. We pray for those people in the world who go hungry every day, for the children who have not known the taste of bread. Creating God, **We are your stewards.**
 3. We pray for those people in our community who do not have enough to eat, for the ones who are not able to eat nutritionally balanced meals. Creating God, **We are your stewards.**
1. We pray for our country Canada, our province Nova Scotia and the governments around the world that they make good and wise decisions regarding food for their peoples. Creating God, **We are your stewards,**
 2. We pray for the ones who will soon begin to till, plant and care for the land so that there will be enough for all to eat. Creating God, **We are your stewards.**
 3. God, you call us to exercise good stewardship over the land and the sea, You call us to care for the land and sea with love and compassion. Help us to answer your call. Help us to harvest the sea and to tend the land in ways that will make it last, to grow crops that do not damage the land, to engage in sustainable agriculture. Creating God, **We are your stewards.**

Celebrant

Giver of good gifts, we give you thanks that we are able to come before you with our petitions. We ask for your good favour in response to each of these in the name of Jesus Christ our Lord. **Amen.**

Confession and Absolution

Brothers and sisters, we covenant today with one another:
With every living creature and all on which we depend.
With all that is on earth and with earth itself.
With all that lives in the waters and with the waters themselves.
With all creatures of the air and with the air itself.
With all that is warm with life and with the living fire.
We commit ourselves today to put away all selfishness and greed and embrace one another in love and joy and peace.
For all the times we have broken this covenant,
let us confess our sins, Confident in God's forgiveness.

Silence is kept

Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon + and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace *All stand, and the celebrant addresses the people.*

The peace of the Lord be always with you.

And also with you.

The assembly greets one another in the name of the Lord.

Offertory

*Each one as they are able, makes an offering to the Lord for the needs
and responsibilities of the Church to be placed on the altar.*

Offertory Hymn: In Christ Alone - Getty/Townend

Choir: **In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all –
Here in the love of Christ I stand.**

Choir and Congregation for remaining verses
**In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid-
Here in the death of Christ I live.**

**There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine-
Bought with the precious blood of Christ.**

**No guilt in life, no fear in death-
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home-
Here in the pow'r of Christ I'll stand.**

The Prayer over the Gifts *Read by celebrant*

Lord God, you alone provide seed for the sower and bread for the eater, and have taught us to ask our daily bread from you: bless the sowing of the seed this year, bless the hands of the garden workers, and grant fertility to the soil that receives the seed. Accept the labors of your servants for the nourishment and well being of your people; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer *The celebrant introduces the Lord's prayer:*

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

*At this time we invite anyone who has brought soil, seeds or plants
for the Rogation Day Blessing to bring them forward,
placing them on the tables by the chancel steps.*

One table is for sharing a blessing with others, the other table is for those things you will bring back home with you.

HYMN - 'This is My Father's World'

1. This is my Father's world, and to my list'ning ears
All nature sings, and round me rings the music of the spheres.

This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas, His hand the wonders wrought.

2. This is my Father's world: The birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.
3. This is my Father's world: Oh, let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world, the battle is not done:
Jesus who died shall be satisfied, and earth and Heav'n be one.

Rogation Blessing

Child 1: Seeds and plants we bring: *(seeds and plants are brought forward)*
All: We ask you to bless them, Lord.

Child 2: Fields we bring: *(soil is brought forward)*
All: We ask you to bless them, Lord.

Child 3: Water and rain we bring: *(water is brought forward)*
All: We ask you to bless them, Lord.

Celebrant

It is with a spirit of joy that we bring these elements before you for blessing this day. We bring seed that will be sown into the earth, nourished by the richness of the soil, and water that will enable the seed to grow into fullness. We give you thanks for the charge you have given us to be stewards of the earth. We give you thanks for the invitation you have given us to be co-creators with you, the one God, who created all that exists. **Amen.**

Prayer for Seeds (Hold Seeds aloft)

Creating God, you have given seed to the sower and bread to the people. Nourish, protect, and bless the seeds which your people have sown in hope. By your loving and bountiful giving, may they bring forth their fruit in due season. Through Jesus Christ our Lord. **Amen.**
All Blessed be God for ever.

Prayer for Soil (Hold soil aloft)

Giver of life, we give you thanks that in the richness of the soil, nature awakens to your call of spring. We praise you for the smell of freshly tilled earth, the beauty of a cleanly cut furrow, and a well-plowed field. We ask that you help us to be good stewards of this land. In the name of the one who gives us new life, Jesus Christ our Lord. **Amen.**
Blessed be God for ever.

Prayer for Water/Rain (Hold water aloft)

Sustaining God, we receive the fruits of the earth from you. We give you thanks for the smell of the earth after rain, for its welcome cooling, and its necessary hydration for the land. We ask that the rain come as often as it is needed so that the crops may flourish and the coming harvest be indeed bountiful. **Amen.**

Blessed be God for ever.

A Prayer from the People of our First Nations

All: Creator, we give thanks to you for all you are and all you bring to us for our visit within your creation. In Jesus, you place the gospel in the centre of this Sacred Circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever. **Amen.**

(Native American/Alaska Native and Native Hawaiian Liturgies, prepared for the 76th General Convention of the Episcopal Church, July 2009, Anaheim, California)

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Dismissal

May the God who provided the seed for sowing, the soil for growing, the hand for doing, the mind for thinking, and the heart for loving, the Father, Son and Holy Spirit, bless you and preserve you all the days of your life. **Amen.**

Go in peace to love and serve the Lord
in the Sacred Circle of Creation. Alleluia.

All Thanks be to God, the giver of life. Alleluia.

Recessional Hymn #258 'We Plough the Fields and Scatter'

Postlude: Heart of Oak - Boyce

Some prayers were taken and adapted from, or inspired by: "Seasons and Festivals of the Agricultural Year", Daily Prayer (Services and Prayers for the Church of England); 2) The Diocese of Worcester, U.K. – Worship Resources; 3) The Episcopal Ecological Network; 4) What are "Rogation Days"?, the Evangelical Lutheran Church in America; 5) Oremus Bible.com

Anglican Cycle of Prayer: The Anglican Church of Kenya, The Most Revd Dr Eliud Wabukala, Primate and Archbishop of All Kenya.

Diocesan Cycle of Prayer: Pray for The Parish of Holy Trinity Emmanuel, Dartmouth, Rev Kees Zwanenburg; Holy Spirit, Dartmouth, Rev Edwin Ebsary and Monica; St. Alban's, Woodside, Rev Frances Drolet-Smith and Paul Smith;

Local Ministerial: The congregation of Central United Church and Rev Grace Caines-Corkum and Barry.

Fisheries: Adams & Knickle - Freedom 99;
Clearwater - Ernest E. Pierce; Tall Ship - SS Sorlendet.

NOTICES

MOTHER'S DAY BRUNCH



The men of the parish would like to invite all women to join us for a Mother's Day Brunch on Saturday, May 10th, at 11:30 a.m. A delicious brunch will be served with a free-will offering. Included in the menu are fruit cups, various Stratas with ham, bacon, sausage, vegetarian as well as a fresh garden salad, rolls and dessert.

If any man would like to volunteer to help set up, cook and/or clean up, please contact the parish office. A sign up sheet has been placed in the church and Parish Hall. Please sign up or call the parish office so we can plan how much food needs to be prepared.

MOTHER'S DAY MEMORIALS

If you would like to place a Mother's Day Memorial in the bulletin, please contact the parish office no later than Wednesday. Donations may be made to Mother's Day Memorials, the Rector's Discretionary Fund, Flower Fund, Community Outreach Fund, PWRDF or Food Bank.



INSTALLATION OF BISHOP RON CUTLER AS THE SIXTEENTH BISHOP OF THE DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND.

Tuesday, May 6th, at 7:00 pm.
The Cathedral Church of All Saints, Halifax
All are welcome.



**RE-IMAGINING CHURCH
PROGRAM AT ST. JOHN'S.
5 TUESDAY EVENINGS
MAY 20TH, ENDING JUNE 17TH
7:00pm - 9:00pm in the Parish Hall**

What is Re-imagining Church?

The "Re-imagining Church in the Diocese of Nova Scotia and Prince Edward Island" project provides a beginning point for parishes as they

consider their future ministry goals. Adapted for our Maritime Anglican context, it's a five-part course designed by Fresh Expressions Canada, an initiative of the Wycliffe College Institute of Evangelism.

Why do the course?

1. It assists church leaders and members in introducing the basic ideas of being a missional church.
2. It helps participants understand discipleship and the nature of church.
3. It will serve as an opportunity for learning and growth as members consider the 21st century spiritual needs in a particular community.

Who is it for?

It is for ALL members of the parish and in particular for those who have a particular ministry in the parish, including the parish council and the many ministries in our parish listed on the back page of the bulletin.

STORY OF THE STARS

Dr. David Turner, Dean Emeritus in Astronomy from St. Mary's University welcomes everyone to hear his presentation on the Story of the Stars found on the ceiling of St. John's Church. Please join us at 4pm on May 5th to hear the fascinating story.

Spring Ring Celebration Concert - Sat., May 24th at 7:00 PM
Joan Plume (Ontario), Guest Conductor
Bethany United Church, Halifax

Featuring 90 Handbell Ringers representing 9 Handbell Choirs. Over 450 Handbell Instruments will present a variety of festive musical selections. Enjoy the thrilling awe of listening to the unique musical sound of massed handbell ringing. Choirs will be visiting from across Nova Scotia and New Brunswick for a two-day workshop, including our own St. John's Ringers. Mark your calendars - we hope to see you there. A freewill offering will be collected during the performance.

MOTHER'S DAY LOBSTER SUPPER

A Lobster Supper will be held at the Royal Canadian Legion Branch #23, Lunenburg on May 11th. The meal will include a pound and a half lobster, coleslaw, potato salad, roll, coffee, tea and dessert. **All this for only \$20.00.** There will be two sittings: 4pm - 5:30pm and 5:30pm - 7pm. Tickets are available at the Legion Bar or by calling 634-4215. Takeout is available with a ticket.

5TH ANNUAL ALS SOUTH SHORE WALK

May 31st at the Lunenburg Curling Club, Registration at 9am and Start time at 10am. The walk route will be along the Lunenburg waterfront (approx 3.5 km.) There will be a BBQ, entertainment, door prizes, silent auction and tickets for a trip to a Rodd Inn Resort on PEI. Make an online pledge or add prizes for the auction and draws. Enter a team. Contact either John or Maureen 634-8247. www.walkforals.ca

MUSIC ANNOUNCEMENT

Musique Royale presents the **NATIONAL YOUTH CHOIR OF CANADA** in 'Canadian Choralscapes: From Sea to Sea' on Sunday, May 11 at 7:30 pm here at St. John's Church. This is a rare opportunity to hear the ensemble perform as they tour NS, NB, and PEI.

Every two years, singers between the ages of 18 and 25 are auditioned across the country to form the National Youth Choir. Initiated in 1984, the choir has won critical acclaim across Canada since its inception. Some of the finest Canadian choral conductors have been invited to conduct the choir including icons such as Elmer Iseler, Diane Loomer, and Jon Washburn. This year's ensemble will be led by Dr. Hilary Apfelstadt, Director of Choral Programs at the University of Toronto.

The National Youth Choir marks its 30th anniversary this year. In celebration of their long-running program, 'Canadian Choralscapes: From Sea to Sea' highlights sacred texts, art music, and colourful arrangements of folk songs from our great country. The collective voices of the country's top emerging choral musicians will bring life to this all-Canadian composed program. From the sacred works of Imant Raminsh and Healey Willan, to the great art songs of Nancy Telfer, Eleanor Daley, and the celebration of folk traditions with the music of Donald Patriquin, Mark Sirett, and Stephen Chatman, the programme is sure to provide the audience with a magical experience and a true reflection of the Canadian Mosaic.

Tickets: \$20 general and \$10 student and are available from Shop on the Corner, by reservation through Ruth at 634-9994 or may be purchased at the door the day of the concert. A special invitation is extended to the youth of our parish. Please let Jane Ritcey or Barbara Butler know if you wish to attend and a complimentary pass will be available for you at the door.

BATTLE OF THE ATLANTIC



What a miserable, rotten hopeless life . . . an Atlantic so rough it seems impossible that we can continue to take this unending pounding and still remain in one piece . . . hanging onto a convoy is a full-time job . . . the crew in almost a stupor from the nightmarishness of it all . . . and still we go on hour after hour. ~Frank

Curry of the Royal Canadian Navy (RCN) wrote these words in his diary aboard a corvette in 1941, during the Battle of the Atlantic.

From the very outset of hostilities in the Second World War the Atlantic supply route from North America to the United Kingdom was threatened. Eventually gaining control of the entire coast of Europe, from Narvik to the Pyrenees, the Germans set out from every harbour and airfield in western Europe to sever the lifelines to Britain.

It was the men, women, and ships of the Royal Canadian Navy, and the Canadian Merchant Marine that time after time sailed across the Atlantic, delivering supplies, food, medicine, machinery, and supplies of war. They did so at great peril, not only from the Cold Atlantic waters, but also from the lurking German Submarines known as the U-Boats.

War is not glorious; we do not honour the war. We honour the sacrifice of the men, women and ships, of the Royal Canadian Navy, and the Merchant Marine. We honour the freedom that we now enjoy all across the world because of this sacrifice. That is what we are doing today. Lest we Forget.



LAY MINISTERS TODAY

Lay Readers: 8:30 am Barbara Eisenhauer

10:30 am Susan MacMillan, Charlene Demone, Roger Demone

Lectors: 8:30 am Ed Jordan, Jo Eisenhauer

10:30am Hazel Oliver, Sheila Morris; **Server: 10:30 am** Aisling Curtin

Sidespersons: 10:30 am Denyse & Michael Lee

NEXT SUNDAY MAY 11TH

Lay Readers: 8:30 am Barbara Eisenhauer

10:30 am Holly Mitchell, Sharon Green, Sheila Morris

Lectors: 8:30 am Laura Roblee, Sandra Jordan

10:30am Judy McPherson, Ann Perry; **Server: 10:30 am** Aisling Curtin

Sidespersons: 10:30 am Jim & Viola Green

PARISH CONTACT INFORMATION

Parish Contacts

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PRIEST ASSISTANT: Rev. Louis Quennelle • 527-0122

HONORARY ASSOCIATES: Rev. Capt. Reg MacDonald • 634-4657, Rev. Linda Macdonald • 634-9473; Rev. Oliver Osmond • 634-8589, Rev. Alvin Westgate • 640-2484

PARISH WARDENS

Wayne Dodge 634-4885 • Bruce Holdbrook 634-3510

CHAIR OF PARISH COUNCIL

Heather Eisenhauer 634-4713

DIRECTOR OF MUSIC/ ORGANIST

Barbara Butler 624-0506

HAND BELLS Sharon Hill 634-8781

HONORARY ORGANIST James Aulenbach

CHIMER Peter Allen 634-4668

TREASURER Cammy Tibbo 530-6034

ALTAR GUILD Joyce Creaser 634-4635

PASTORAL VISITATION

PRAYER & HEALING MINISTRY

Holly Mitchell 634-8477

SPIRITUAL DEVELOPMENT

Louis Quennelle 527-0122

HERITAGE Roger Demone 543-5753

MUSIC Jane Ritcey Moore 275-4834

PROPERTY

LADIES' GUILD Susan MacMillan 634-3019

ACW Barbara Nowe 634-4473

ACW CATERING Patty Tanner 543-3474

LAY READERS Roger Demone 543-5753

SERVERS Sheila Morris 634-3713

SUNDAY SCHOOL & NURSERY

Jennifer Green-Heisler 640-2088

TOURS Peter Allen 634-4668

CONGREGATIONAL DEVELOPMENT

Mary Meisner 634-8429

FOOD BANK Bruce Holdbrook 634-3510

MEALS ON WHEELS

Hazel Oliver 634-3236

PLANNED GIVING

Jim Eisenhauer 634-4713

PWRDF Katharine Owen 273-2279

REGIONAL COUNCIL

Mary Meisner, Velvet Eliuk, Betty Lou Olivier

SYNOD DELEGATES

Robert MacMillan, Mike Lee, Katharine Owen

CUSTODIAN Bruce Holdbrook 634-3510

CHURCH SEXTON Ryan Francis 521-5595

NEWSLETTER

Janice & Brian Kenefick 764-2145

WEBSITE Grant Dixon 640-2897